

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL ASHOK VIHAR PH-4 DELHI
2	AFFILIATION NO. (IF APPLICABLE)	2730292
3	SCHOOL CODE (IF APPLICABLE)	85170
4	COMPLETE ADDRESS WITH PIN CODE	D.A.V. PUBLIC SCHOOL ASHOK VIHAR PH-4 DELHI - 52
5	PRINCIPAL NAME AND QUALIFICATION	MRS KUSUM BHARDWAJ M.A.(HISTORY) , B.ED.
6	SCHOOL E-MAIL ID	<a href="mailto:davaskph4@gmail.com">davaskph4@gmail.com</a>
7	CONTACT DETAILS	011-45520979, 011-45552751

### B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER	<a href="https://drive.google.com/file/d/1QQwSC-4pcHJGtQlg8v0NqnV7q1FbES/view?usp=sharing">https://drive.google.com/file/d/1QQwSC-4pcHJGtQlg8v0NqnV7q1FbES/view?usp=sharing</a>
2	COPIES OF TRUST RENEWAL CERTIFICATE	<a href="https://drive.google.com/file/d/1QlsyfTmRxMo5XCvXe6penNUGlg_yZ_5Z/view?usp=sharing">https://drive.google.com/file/d/1QlsyfTmRxMo5XCvXe6penNUGlg_yZ_5Z/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED	<a href="https://drive.google.com/file/d/1C2-FgiskEZZMFEB2O3atYa5227iof89S/view?usp=sharing">https://drive.google.com/file/d/1C2-FgiskEZZMFEB2O3atYa5227iof89S/view?usp=sharing</a>
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWABLE IF APPLICABLE	<a href="https://drive.google.com/file/d/10xFX03yB_iM-CwShnZJsoLExejdADGb/view?usp=sharing">https://drive.google.com/file/d/10xFX03yB_iM-CwShnZJsoLExejdADGb/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1dn_kGAcVCDNVBRhDk8DjqhBND4l1vxK/view?usp=sharing">https://drive.google.com/file/d/1dn_kGAcVCDNVBRhDk8DjqhBND4l1vxK/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1lqpR6NoueLaXq116sqQv9Hc6ZaJzeab/view?usp=sharing">https://drive.google.com/file/d/1lqpR6NoueLaXq116sqQv9Hc6ZaJzeab/view?usp=sharing</a>
7	COPY OF DOE CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION	<a href="https://drive.google.com/file/d/1F0KfoUrTi7tp828rR6pH0ZqSeeULfyV/view?usp=sharing">https://drive.google.com/file/d/1F0KfoUrTi7tp828rR6pH0ZqSeeULfyV/view?usp=sharing</a>
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1B0ntf75YTWTFVglFgsmGZBRqzhPRYU/view?usp=sharing">https://drive.google.com/file/d/1B0ntf75YTWTFVglFgsmGZBRqzhPRYU/view?usp=sharing</a>

9	COPY OF FEE STRUCTURE	<a href="https://drive.google.com/file/d/17ra6dNAiXSxPQU31B1wSqqwDg5cHX4FS/view?usp=sharing">https://drive.google.com/file/d/17ra6dNAiXSxPQU31B1wSqqwDg5cHX4FS/view?usp=sharing</a>
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#### C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	ANNUAL ACDEMIC CALENDER	<a href="https://drive.google.com/drive/folders/1qGPT6ozp4cgnk33o1n3A6RNQGgqoiYNV?usp=sharing">https://drive.google.com/drive/folders/1qGPT6ozp4cgnk33o1n3A6RNQGgqoiYNV?usp=sharing</a>
2	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION	<a href="https://drive.google.com/drive/folders/1UzLfYyigPC9173pmPOFM8FKUBSJwS9U7?usp=sharing">https://drive.google.com/drive/folders/1UzLfYyigPC9173pmPOFM8FKUBSJwS9U7?usp=sharing</a>

#### RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENT AGE
1	2020-21	210	210	100%
2	2019-20	148	148	100%
3	2018-19	178	178	100%

#### RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENT AGE
1	2020-21	177	177	100%
2	2019-20	118	118	100%
3	2018-19	151	151	100%

#### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS KUSUM BHARDWAJ
2	TOTAL NO. OF TEACHERS	84
	PGT	13
	TGT	24
	PRT	39+8
3	TEACHER SECTION RATIO	PRE-SCHOOL TO II - MOTHER TEACHER+ACTIVITY TEACHERS III - V 4-5(Teacher):1 (SECTION) VI-X 4-5 (TEACHER):1 (SECTION) XI - XII(Teacher) 3-4 :1 (SECTION)
4	DETAILS OF SPECIAL EDUCATOR	Ms MEENU SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms MEENU SHARMA (COUNSELLOR) MS YASMEEN (YOGA INSTRUCTOR)

#### E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	6069.66 SQR MTR
2	NO. AND SIZE OF CLASSROOM	TOTAL ROOMS:56 20x24 SQFTMTR 26x24 SQ FT MTR
3	NO. AND SIZE OF LABORATORIES (INCLUDING COMPUTER LABS)	PHYSICS LAB- 30x40 SQFT, CHEMISTRY - 24x40 SQFT, BIOLOGY - 30x40 SQFT, HOME SC. - 12x25 SQFT , ATAL - 50x24 SQ FT , SR. COMP. LAB- 20x34 SQFT , JR. COMP. LAB - 10x15 SQ FT
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILET	12
6	NO. OF BOYS TOILET	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3rPZKS7IZMI">https://youtu.be/3rPZKS7IZMI</a>



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