

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL ASHOK VIHAR PH-4 DELHI
2	AFFILIATION NO. (IF APPLICABLE)	2730292
3	SCHOOL CODE (IF APPLICABLE)	85170
4	COMPLETE ADDRESS WITH PIN CODE	D.A.V. PUBLIC SCHOOL ASHOK VIHAR PH-4 DELHI - 52
5	PRINCIPAL NAME AND QUALIFICATION	MRS KUSUM BHARDWAJ M.A.(HISTORY) , B.ED.
6	SCHOOL E-MAIL ID	davaskph4@gmail.com
7	CONTACT DETAILS	011-45520979, 011-45552751

B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER	https://drive.google.com/file/d/1QQwSC-4pcHJGtQlg8v0NqnV7q1FbES/view?usp=sharing
2	COPIES OF TRUST RENEWAL CERTIFICATE	https://drive.google.com/file/d/1QlsyfTmRxMo5XCvXe6penNUGlg_yZ_5Z/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED	https://drive.google.com/file/d/1C2-FgiskEZZMFEB2O3atYa5227iof89S/view?usp=sharing
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWABLE IF APPLICABLE	https://drive.google.com/file/d/10xFX03yB_iM-CwShnZJso_LExejdADGb/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1uqilM_Lgqzi1s-aVr6gDHPmfmP8jLJ8c/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY	https://drive.google.com/file/d/1lqpR6NoueLaXq116sqQv9Hc6ZaJzeab/view?usp=sharing
7	COPY OF DOE CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION	https://drive.google.com/file/d/1FOKfoUrTi7tp828rR6pH0ZqS_eULfvyV/view?usp=sharing
8	COPY OF VALID WATER, HEALTH AND SANITATION	https://drive.google.com/file/d/1B0ntf75YTWTFVgIFgsmGZBRqzhhPRYU/view?usp=sharing

9	COPY OF FEE STRUCTURE	https://drive.google.com/file/d/1xItDWIZLdJxiKOpsTIIJSi-3jZXfFY4/view?usp=sharing
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C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	ANNUAL ACDEMIC CALENDER	https://drive.google.com/file/d/1UHUsH0D_i90okH5ocqvMvrH8EFpsLb5j/view?usp=sharing
2	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION	https://drive.google.com/drive/folders/1UzLfYyigPC9173pmP0FM8FKUBSJwS9U7?usp=shari

RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENT AGE	REMARKS
1	2023-24	182	179	98%	GOOD
2	2022-23	179	176	98%	GOOD
3	2020-21	210	210	100%	GOOD

RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENT AGE	REMARKS
1	2023-24	197	195	99%	GOOD
2	2022-23	187	186	99%	GOOD
3	2020-21	177	177	100%	GOOD

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS KUSUM BHARDWAJ
2	TOTAL NO. OF TEACHERS	84
	PGT	13
	TGT	24
	PRT	39+8
3	TEACHER SECTION RATIO	PRE-SCHOOL TO II - MOTHER TEACHER+ACTIVITY TEACHERS III - V 4-5(Teacher):1 (SECTION) VI-X 4-5 (Teacher):1 (SECTION) XI - XII(Teacher) 3-4 :1
4	DETAILS OF SPECIAL EDUCATOR	Ms SAKSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms MEENU SHARMA (COUNSELLOR) MS YASMEEN (YOGA INSTRUCTOR)

E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	6069.66 SQR MTR
2	NO. AND SIZE OF CLASSROOM	TOTAL ROOMS:56 20x24 SQFTMTR 26x24 SQ FT MTR
3	NO. AND SIZE OF LABORATORIES (INCLUDING COMPUTER LABS)	PHYSICS LAB- 30x40 SQFT, CHEMISTRY - 24x40 SQFT, BIOLOGY - 30x40 SQFT, HOME SC. - 12x25 SQFT , ATAL - 50x24 SQ FT , SR. COMP. LAB- 20x34 SQFT , JR. COMP. LAB - 10x15 SQ FT
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILET	12
6	NO. OF BOYS TOILET	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3rPZKS7IZMI